



GATHERING AND EQUIPPING FULLY ENGAGED DISCIPLES
THROUGH WORSHIP, FELLOWSHIP, AND SERVICE.

Rosy Retrospection

NINETEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 29, 2024

Hymn of Invocation: 913 O Holy Spirit, Enter In

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Confession of Sins

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution (Forgiveness of Sins)

Hymn: His Mercy is More

Words and Music by Matt Papa and Matt Boswell



1. What love could re - mem - ber no wrongs we have done? Om -
2. What pa - tience would wait as we con - stant - ly roam? What
3. What rich - es of kind - ness He lav - ished on us. His



- ni - sient, all know - ing, He counts not their sum. Thrown
Fa - ther, so ten - der, is call - ing us home? He
blood was the pay - ment; His life was the cost. We



in - to a sea with - out bot - tom or shore, our
wel - comes the weak - est, the vil - est, the poor. Our
stood 'neath a debt we could nev - er af - ford. Our



sins, they are man - y; His mer - cy is more.
sins, they are man - y; His mer - cy is more. Praise the Lord,___
sins, they are man - y; His mer - cy is more.



His mer - cy is more._____ Strong - er than dark - ness,



new ev - 'ry morn. Our sins, they are man - y; His mer - cy is more.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Numbers 11:4–6, 10–16, 24–29

Now the rabble that was among the children of Israel had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at. . . ."

Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . ."

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ...

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Psalm 104:27-35

- L** These all look to you,
to give them their food in due season.
- C** **When you give it to them, they gather it up;
when you open your hand, they are filled with good things.**
- L** When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.
- C** **When you send forth your Spirit, they are created,
and you renew the face of the ground.**
- L** May the glory of the LORD endure forever;
may the LORD rejoice in his works,
- C** **who looks on the earth and it trembles,
who touches the mountains and they smoke!**
- L** I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.
- C** **May my meditation be pleasing to him,
for I rejoice in the LORD.**
- L** Let sinners be consumed from the earth,
and let the wicked be no more!
- C** **Bless the LORD, O my soul! Praise the LORD!**

Epistle

James 5:13–20

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit.

My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand in reverence to the Holy Gospel

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 9:38–50

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You, O Lord.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 'where their worm does not die and the fire is not quenched.' For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Hymn: 788 Forgive Us, Lord, for Shallow Thankfulness

Sermon

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Sit

Offering

“Canon of Praise”

Children’s Music Group

*To God our Creator, who makes all things whole,
Give praise to the One who holds all in control.*

*To God our Redeemer, who came to restore,
Give praise to the One who will reign evermore.*

*To God our Companion, whose counsel abides,
Give praise to the One who within us resides.*

Stand

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

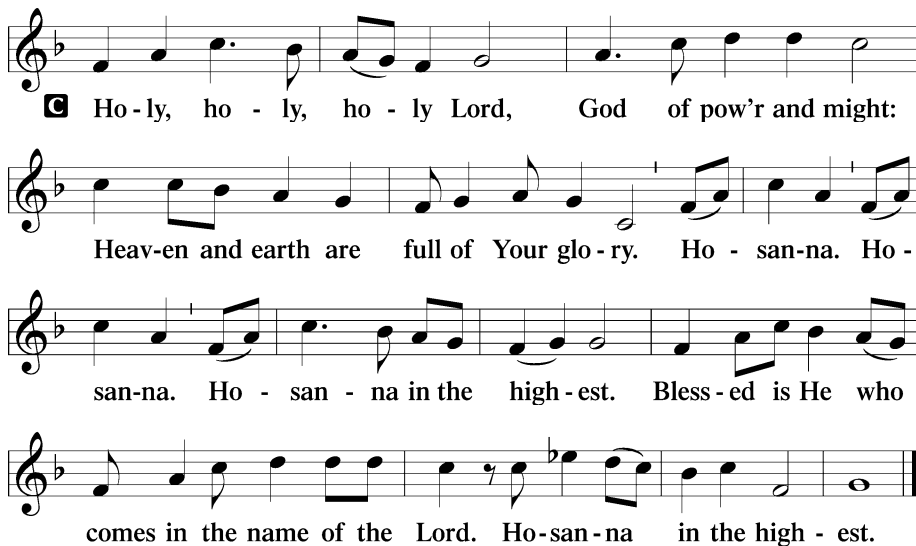
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

found inside the back cover of the hymnal

The Words of Our Lord

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

LSB 163

☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution Hymn: 971 There Is a Redeemer

1 There is a Re-deem-er— Je-sus, God's own Son;
2 Je-sus, my Re-deem-er, Name a-bove all names;
3 When I stand in glo-ry, I will see His face;
Pre-cious Lamb of God, Mes-si-ah, Ho-ly One.
Pre-cious Lamb of God, Mes-si-ah, Hope for sin-ners slain.
There I'll serve my King for-ev-er In that ho-ly place.
Refrain
Thank You, O my Fa-ther, For giv-ing us Your Son,
And leav-ing Your Spir-it Till the work on earth is done.

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Distribution Hymns:

768 To God the Holy Spirit Let Us Pray

620 Jesus Comes Today with Healing

718 Jesus, Lead Thou On

Stand

The Dismissal and Benediction

Hymn to Depart: 922 Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv - ing, Joy - ful and free. Here My
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.
Go, My chil-dren, fed and nour - ished, Joy - ful and free.
Go, My chil-dren; I will keep you And give you peace.

Acknowledgments

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