

Lutheran Church of the Resurrection | March 9, 2025

First Sunday in Lent

(8:30) Hymn of Invocation: 418 O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930-2024
Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh
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(11:00) Song: Desert Song

(see insert)

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the $\cdot\text{I}\cdot$ Son and of the Holy Spirit.
- C** Amen.

Confession of Sins

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution (Forgiveness of Sins)

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.
O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

Old Testament Reading

Deuteronomy 26:1–11

“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 91:1-13



He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

**I will say to the LORD, "My refuge and my | fortress,*
my God, in | whom I trust."**

For he will deliver you from the snare of the | fowler*
and from the deadly | pestilence.

**He will cover you with his pinions, and under his wings you will find | refuge;*
his faithfulness is a shield and | buckler.**

You will not fear the terror | of the night,*
nor the arrow that | flies by day,

**nor the pestilence that stalks in | darkness,*
nor the destruction that wastes at | noonday.**

A thousand may fall at your side, ten thousand at your | right hand,*
but it will not come | near you.

**You will only look | with your eyes*
and see the recompense of the | wicked.**

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

**no evil shall be allowed to be- | fall you,*
no plague come | near your tent.**

For he will command his angels con- | cerning you*
to guard you in | all your ways.

**On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.**

You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

Romans 10:8–13

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Luke 4:1–13

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours.” And Jesus answered him, “It is written,

“You shall worship the Lord your God,
and him only shall you serve.”

And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, for it is written,

“He will command his angels concerning you,
to guard you,’

and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’”
And when the devil had ended every temptation, he departed from him until an
opportune time.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day: 424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swer-ving love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: William Daman, c. 1540–1591

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Sermon

Stand

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**

Prayer of the Church

Sit

Offering

SERVICE OF THE SACRAMENT

Preface

- P** The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

found inside the back cover of the hymnal

The Words of Our Lord

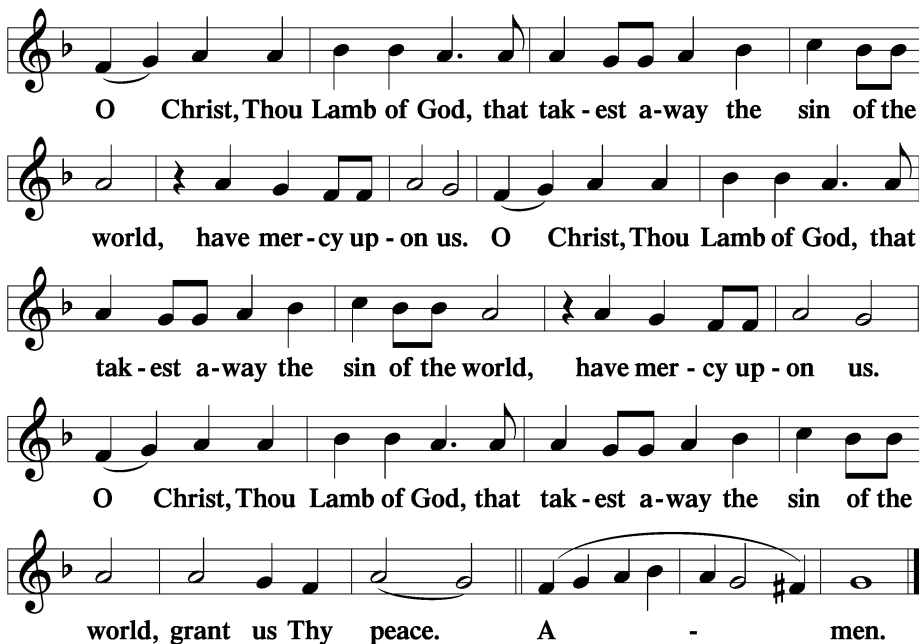
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution Hymn:

How Deep the Father's Love For Us



1. How deep the Fa - ther's love for us, how vast be - yond all mea - sure, that
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders. A -
3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom. But



he should give his on - ly Son to make a wretch his trea - sure. How
-shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
I will boast in Je - sus Christ: his death and res - ur - rec - tion. Why



great the pain of sear - ing loss. The Fa - ther turns his face a - way as
was my sin that held him there un - til it was ac - com - plished; his
should I gain from his re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring man - y sons to glo - ry.
dy - ing breath has brought me life. I know that it is fin - ished.
this I know with all my heart: his wounds have paid my ran - som.

Distribution Hymns: (8:30)

718 Jesus, Lead Thou On

429 We Sing the Praise of Him Who Died

637 Draw Near and Take the Body of the Lord

(11:00)

Lead Me to the Cross (see insert)

Stand

The Dismissal and Benediction

Hymn to Depart: 425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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