Lutheran Church of the Resurrection

Sunset Hills, Missouri

GATHERING AND EQUIPPING FULLY ENGAGED DISCIPLES
THROUGH WORSHIP, FELLOWSHIP, AND SERVICE.



Twenty-fifth Sunday after Pentecost

November 15, 2026

CONFESSION AND ABSOLUTION

Hymn of Invocation: 613 To Thee, Omniscient Lord of All

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

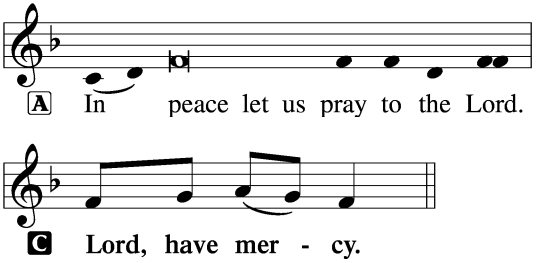
P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

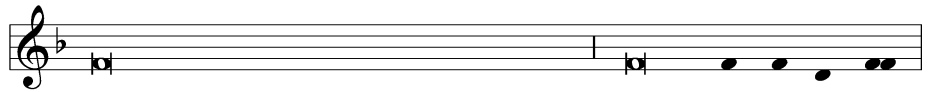
Absolution

SERVICE OF THE WORD

Kyrie

LSB 152





A For the peace from above and for our salvation let us pray to the Lord.



C **Lord, have mer - cy.**



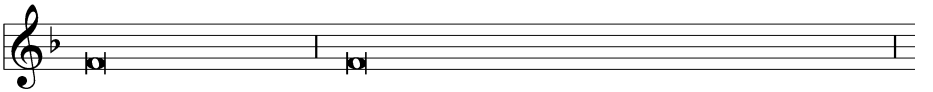
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C **Lord, have mer - cy.**



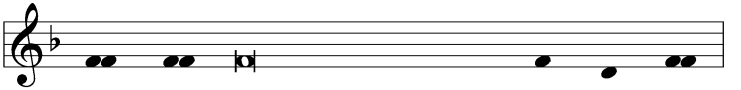
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C **Lord, have mer - cy.**



A Help, save, comfort, and defend us, gra - cious Lord.



C **A - men.**

Gloria in Excelsis

LSB 154



Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**
P Let us pray.
Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

Old Testament Reading — *Zephaniah 1:7–16*

Be silent before the Lord GOD! For the day of the LORD is near;
the LORD has prepared a sacrifice and consecrated his guests.
And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.
On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.
"On that day," declares the LORD,
"a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.
Wail, O inhabitants of the Mortar!
For all the traders are no more;
all who weigh out silver are cut off.
At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
'The LORD will not do good,
nor will he do ill.'
Their goods shall be plundered,
and their houses laid waste.

Though they build houses,
  they shall not inhabit them;
though they plant vineyards,
  they shall not drink wine from them."
The great day of the LORD is near,
  near and hastening fast;
the sound of the day of the LORD is bitter;
  the mighty man cries aloud there.
A day of wrath is that day,
  a day of distress and anguish,
a day of ruin and devastation,
  a day of darkness and gloom,
a day of clouds and thick darkness,
  a day of trumpet blast and battle cry
against the fortified cities
  and against the lofty battlements.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Thessalonians 5:1–11

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

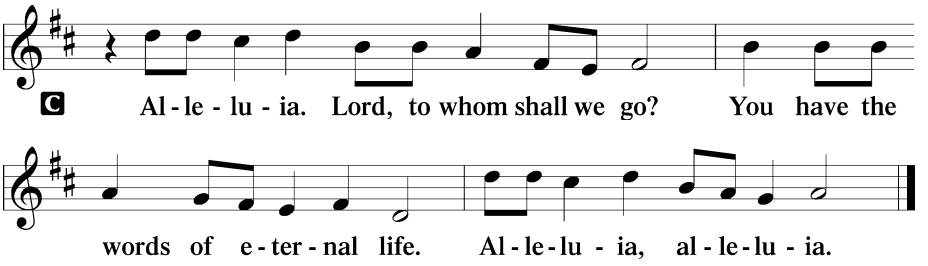
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156



Holy Gospel

Matthew 25:14–30

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
C **Glory to You, O Lord.**

[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with

interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'"

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Nicene Creed

Sit

Hymn of the Day: 508 The Day Is Surely Drawing Near *sts. 1–4*

Sermon

Hymn: 508 The Day Is Surely Drawing Near *sts. 5–7*

Stand

Prayer of the Church

Following the prayers, the congregation may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

In gratitude, obedience, and Christian love, we return to the Lord of the gifts we have first received from His hand. If you have not yet, please be sure to fill out the attendance book- this allows for faithful spiritual care, and the opportunity to greet those next to you by name.

SERVICE OF THE SACRAMENT

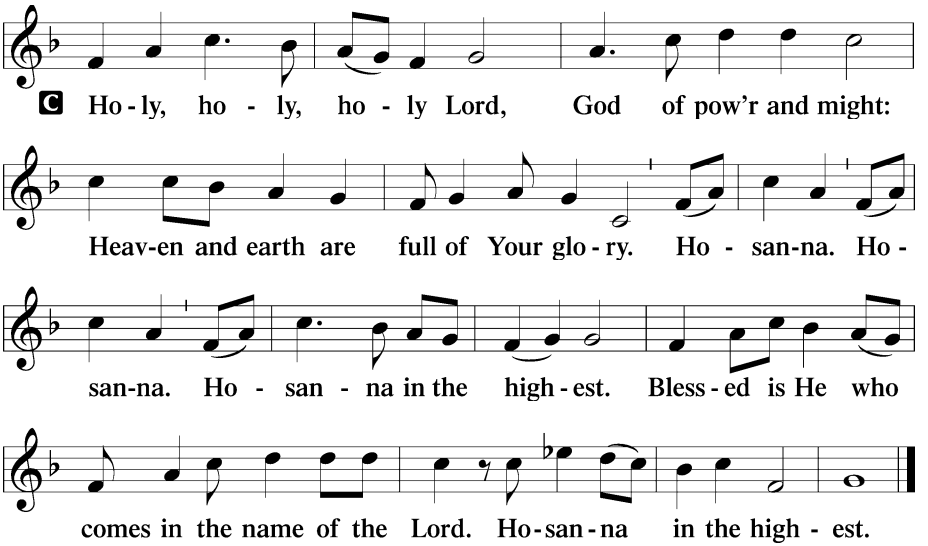
Preface *LSB 160*



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



The Words of Our Lord

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

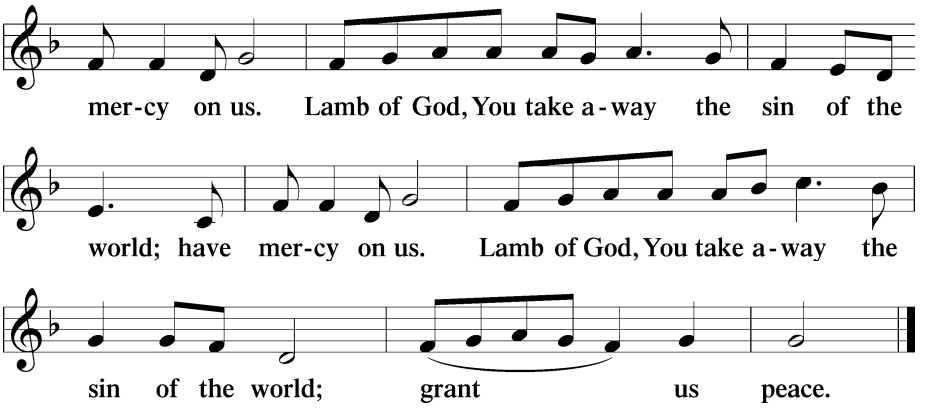
C Amen. Come, Lord Jesus.

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Agnus Dei

LSB 163





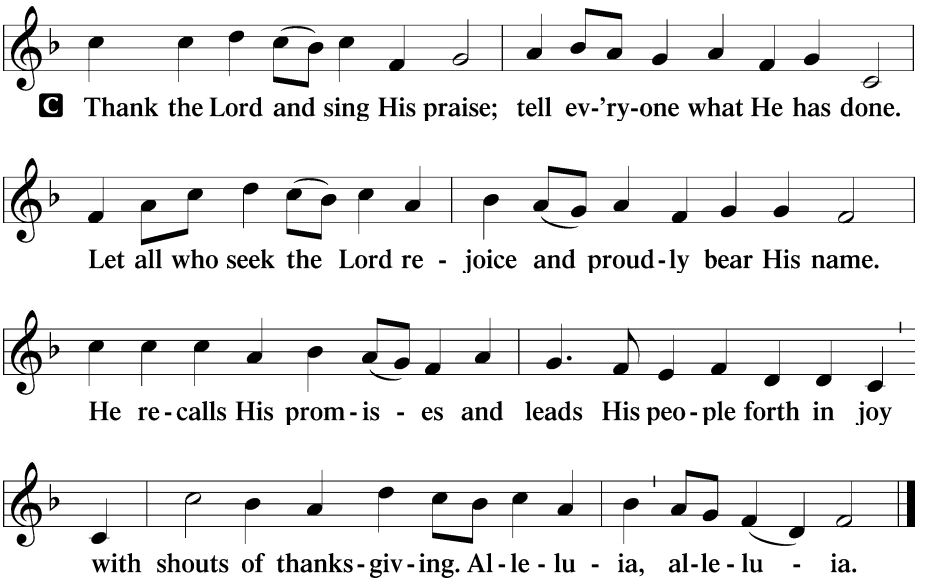
Sit

Distribution Hymns: 8:30a **411 I Want to Walk as a Child of the Light**
619 Thy Body, Given for Me, O Savior
621 Let All Mortal Flesh Keep Silence
635 O Gracious Lord, I Firmly Am Believing

11a **To Honor You & Well Done** (lyrics on connection sheet)

Stand

Thank the Lord *LSB 164*



Dismissal and Benediction *LSB 166*

Hymn to Depart: 513 The Clouds of Judgment Gather

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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