



Lutheran Church of the
Resurrection
Sunset Hills, Missouri

GATHERING AND EQUIPPING FULLY ENGAGED DISCIPLES
THROUGH WORSHIP, FELLOWSHIP, AND SERVICE.



FIRST SUNDAY IN ADVENT

NOVEMBER 27, 2022

Hymn of Invocation: 331 The Advent of Our King

Stand for final stanza in reverence to the Holy Trinity: Father, Son, and Holy Spirit.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

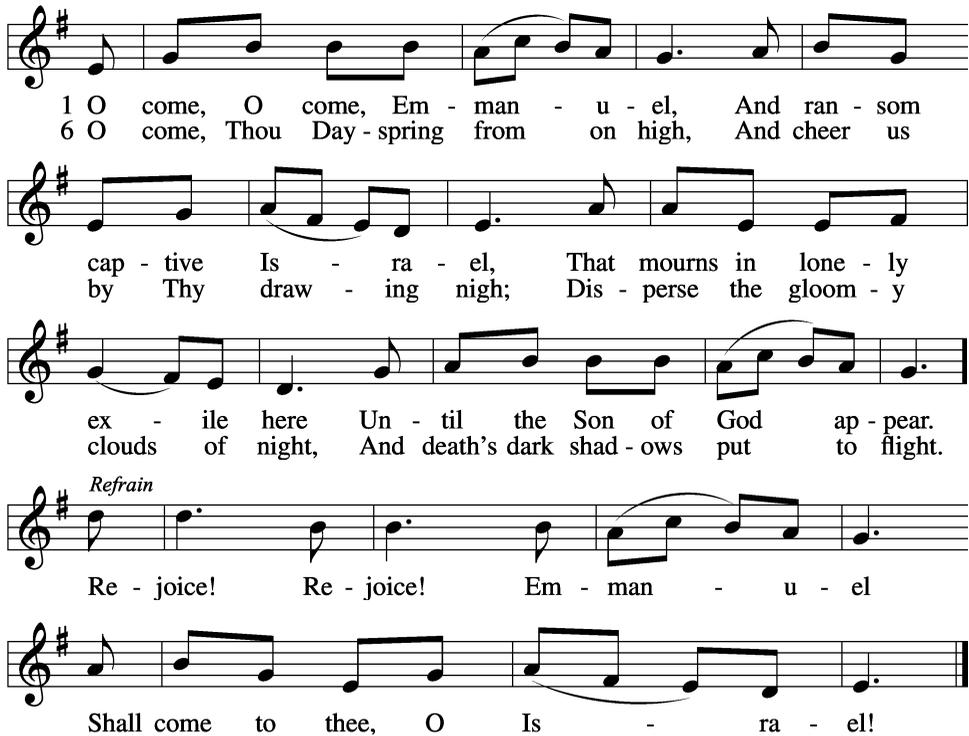
Confession of Sins

- P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Jesus Christ, Your Son, our Lord.
- C** **Amen.**
- P** Confident of receiving God's great mercy, let us confess together that we by nature are sinful and that through our thoughts, words, and deeds we have sinned against our God and deserve His punishment now and eternally.
- C** **Almighty God, we repent of our sins and ask for Your forgiving grace in our lives. Be merciful to us and for the sake of Jesus grant us forgiveness of our sins so that, as Your redeemed people, we may greet you in Advent hope and with trusting hearts serve You in time and into eternity. Amen.**

Absolution (Forgiveness of Sins)

Hymn: 357 O Come, O Come, Emmanuel

sts. 1, 6



1 O come, O come, Em - man - u - el, And ran - som
6 O come, Thou Day - spring from on high, And cheer us
cap - tive Is - ra - el, That mourns in lone - ly
by Thy draw - ing night; Dis - perse the gloom - y
ex - ile here Un - til the Son of God ap - pear.
clouds of night, And death's dark shad - ows put to flight.
Refrain
Re - joice! Re - joice! Em - man - u - el
Shall come to thee, O Is - ra - el!

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 2:1–5

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,
and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”
For out of Zion shall go the law,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.
O house of Jacob,
come, let us walk
in the light of the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 13:8–14

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics are: **C** Al - le - lu - ia. Lord, to whom shall we go? You have the. The second staff continues the melody with quarter and eighth notes. Below the second staff, the lyrics are: words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia. The piece ends with a double bar line.

Holy Gospel

Matthew 21:1–11

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory to You, O Lord.**

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying,

"Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.'"

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

**☩ I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

(8:30) Children's Church

Hymn of the Day: 348 The King Shall Come When Morning Dawns

Sermon

Hymn: 337 The Night Will Soon Be Ending

Offering

(8:30) Baptism: George Enge

Stand

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

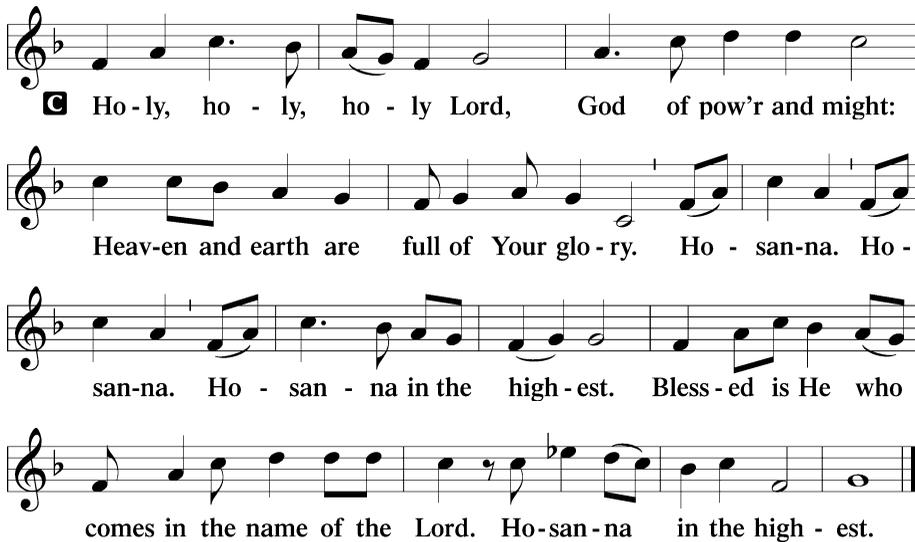
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, Your Son, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

The Words of Our Lord

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

LSB 163

☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution Hymns:

350 Come, Thou Precious Ransom, Come

354 Arise, O Christian People

623 Lord Jesus Christ, We Humbly Pray

Stand

The Dismissal

Benediction

Hymn to Depart: 332 Savior of the Nations, Come

sts. 1, 4, 7-8



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
4 Then stepped forth the Lord of all From His pure and
7 From the man - ger new - born light Shines in glo - ry
△ 8 Glo - ry to the Fa - ther sing, Glo - ry to the



here Your home! Mar - vel now, O heav'n and earth,
king - ly hall; God of God, yet ful - ly man,
through the night. Dark - ness there no more re - sides;
Son, our king, Glo - ry to the Spir - it be



That the Lord chose such a birth.
His he - ro - ic course be - gan.
In this light faith now a - bides.
Now and through e - ter - ni - ty.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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