



Lutheran Church of the Resurrection

Sunset Hills, Missouri

GATHERING AND EQUIPPING FULLY ENGAGED DISCIPLES
THROUGH WORSHIP, FELLOWSHIP, AND SERVICE.



SECOND SUNDAY IN ADVENT

DECEMBER 4, 2022

Hymn: 344 On Jordan's Bank the Baptist's Cry

Stand for final stanza in reverence to the Holy Trinity: Father, Son, and Holy Spirit.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Confession of Sins

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

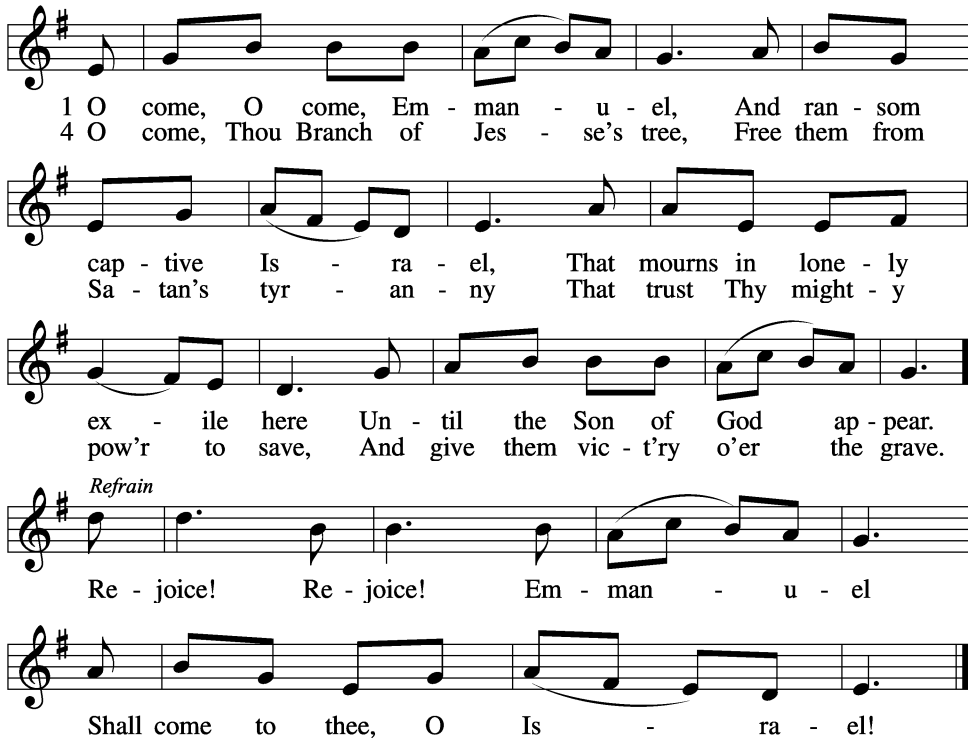
Silence for reflection on God's Word and for self-examination.

- P** O God, our Father, You have set forth the way of life for us in Your beloved Son. We confess with shame our slowness to learn of Him, our failure to follow Him, and our reluctance to bear the cross.
- C** **Have mercy on us, O God, according to Your steadfast love. We acknowledge our sinful nature and confess our sinful thoughts, words, and deed. Create in us clean hearts, O God, and put a new and right spirit within us. Amen.**

Absolution (Forgiveness of Sins)

Hymn: 357 O Come, O Come, Emmanuel

sts. 1, ref, 4



1 O come, O come, Em - man - u - el, And ran - som
4 O come, Thou Branch of Jes - se's tree, Free them from
cap - tive Is - ra - el, That mourns in lone - ly
Sa - tan's tyr - an - ny That trust Thy might - y
ex - ile here Un - til the Son of God ap - pear.
pow'r to save, And give them vic - t'ry o'er the grave.
Refrain
Re - joice! Re - joice! Em - man - u - el
Shall come to thee, O Is - ra - el!

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Isaiah 11:1–10

There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.
And his delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.
They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 15:4–13

Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.

For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,
and sing to your name."

And again it is said,

"Rejoice, O Gentiles, with his people."

And again,

"Praise the Lord, all you Gentiles,
and let all the peoples extol him."

And again Isaiah says,

"The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope."

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in treble clef with a 7/8 time signature. The first staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains 'These things are writ - ten that you may be - lieve that'. The third staff contains 'Je - sus is the Christ, the Son of God.' The fourth staff contains 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' Each staff begins with a square icon containing a letter: 'C' for the first, 'C' for the second, and 'C' for the fourth.

Holy Gospel

Matthew 3:1–12

- P** The Holy Gospel according to St. Matthew, the third chapter.
- C** **Glory to You, O Lord.**

In those days John the Baptist came preaching in the wilderness of Judea, "Repent, for the kingdom of heaven is at hand." For this is he who was spoken of by the prophet Isaiah when he said,

"The voice of one crying in the wilderness:
'Prepare the way of the Lord;
make his paths straight.'"

Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. Then Jerusalem and all Judea and all the region about the Jordan were going out to him, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit in keeping with repentance. And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up

children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of the Day: 359 Lo, How a Rose E'er Blooming

Sermon

Hymn: 342 What Hope! An Eden Prophesied

Offering

(8:30) New Members

Stand

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose coming John the Baptist proclaimed in the wilderness and by whose death and resurrection calls us to repent, turning again and again to the font of His mercy, so that our lives bear fruit worthy of repentance. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution Hymns:

347 Comfort, Comfort Ye My People

333 Once He Came in Blessing

642 O Living Bread from Heaven

Stand

The Dismissal

Benediction

Hymn to Depart: 339 Lift Up Your Heads, You Everlasting Doors



1 Lift up your heads, you ev - er - last - ing doors,
2 Who is this King of great and glo - rious fame?
3 Who may as - cend Mount Zi - on's ho - ly hill
4 "Wor - thy is Christ!" The Lamb who once was slain



And weep no more! O Zi - on's daugh - ter, sing,
What is His name? Lord God of Sab - a - oth,
To do God's will? The One whose un - stained hands
Now lives to reign. He rules our earth - ly ways



To greet your com - ing King; Now wave the vic - tor's
Of whom the proph - ets wrote, Whose cho - sen, hum - ble
Can meet the Law's de - mands, Whose pu - ri - ty with -
As Lord of An - cient Days— O join the end - less



palm And sing the an - cient psalm: "Lift up your
steed De - clares Him king in - deed! Ho - san - na,
in Re - veals One free from sin. Come, praise this
song Sung by the ran - somed throng: "Wor - thy is



heads, you ev - er - last - ing gates!" Your King a - waits!
Lord! Mes - si - ah, come and save From sin and grave.
King who claims the cross as throne— Praise Him a - lone!
Christ!" The Lamb be praised a - gain! A - men! A - men!

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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