



Lutheran Church of the  
**Resurrection**

*Sunset Hills, Missouri*

GATHERING AND EQUIPPING FULLY ENGAGED DISCIPLES  
THROUGH WORSHIP, FELLOWSHIP, AND SERVICE.



**SIXTEENTH SUNDAY AFTER PENTECOST**

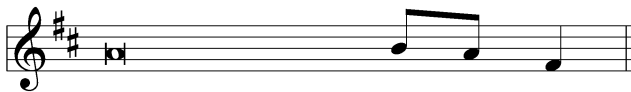
SEPTEMBER 17, 2023

*Stand*

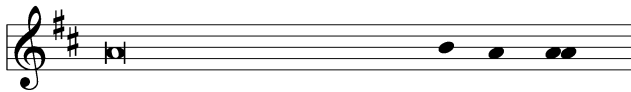
ORDER OF MATINS



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

## PSALMODY



**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir - it.



**C** O come, let us wor - ship Him.

# Venite

LSB 220

1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,  
5 Glory be to the Father and . . . . . to the Son

1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.  
5 and to the . . . . . Ho - ly Spir - it;

1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,

1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - ev - er. A - men.



**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



**C** O come, let us wor-ship Him.

## Confession of Sins

- P** Let us now confess our sin to God, our merciful Father.
- C** **O most gracious God, we admit and confess our sinfulness. We know well that we are by nature sinful and unclean. Daily we have done things we should not have done. Daily we have not done things we should be doing as Your faithful servants. Daily we have been unforgiving and loveless and careless. We deserve Your punishment in this life and for eternity. Trusting in Your mercy, we come to You for forgiveness. Our trust is not in ourselves but in the merits of Your Son, our Savior, Jesus Christ. Have mercy on us, O God. Grant us forgiveness of all our sins and guide us into renewed lives that reflect Your goodness and love.**

## Absolution (Forgiveness of Sins)

### Prayer

- P** Let us pray.  
O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

*Sit*

## Hymn: 10,000 Reasons (Bless the Lord)

*Based on Psalm 103*

Refrain Bless the Lord O my soul O my soul  
Worship His holy name  
Sing like never before O my soul  
I'll worship Your holy name

- 1 The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes *Refrain*
- 2 You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find *Refrain*
- 3 And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore *Refrain*

## Old Testament Reading

*Genesis 50:15–21*

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle Reading

*Romans 14:1–12*

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God."

So then each of us will give an account of himself to God.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gospel Reading

*Matthew 18:21–35*

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.

**G** **Glory to You, O Lord.**

Peter came up and said to Jesus, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven.

"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

*Sit*

## Hymn: 558 Not unto Us

Choir/Cantor sings Stanza 1



1 Not un - to us, not un - to us be glo - ry,  
2 A - maz - ing grace— that chose us ere the worlds were  
3 O faith - ful love— that shep - herd - ed through faith - less  
4 Not un - to us but to Your name be glo - ry,



Lord; Not un - to us but to Your name be praise;  
made; A - maz - ing grace— that sent Your Son to save;  
years; For - giv - ing love— that led us to Your truth;  
Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to Your name all hon - or be  
A - maz - ing grace— that robed us in Your righ - teous-  
Un - yield - ing love— that would not let us turn from  
A - bide with us till trav - 'ling days are o - ver and



giv'n For match-less mer - cy, for - give - ness, and grace.  
ness And taught our lips to sing glo - ry and praise.  
You But sent us forth to speak par - don and peace.  
done, And pil - grim feet lead us home, Lord, to You.

## Sermon

*Stand*

## Te Deum: 940 Holy God, We Praise Thy Name

*Sit*

## Offering

## Installation of Seminary Fieldworkers

*Stand*

## Prayer of the Church



# SERVICE OF THE SACRAMENT

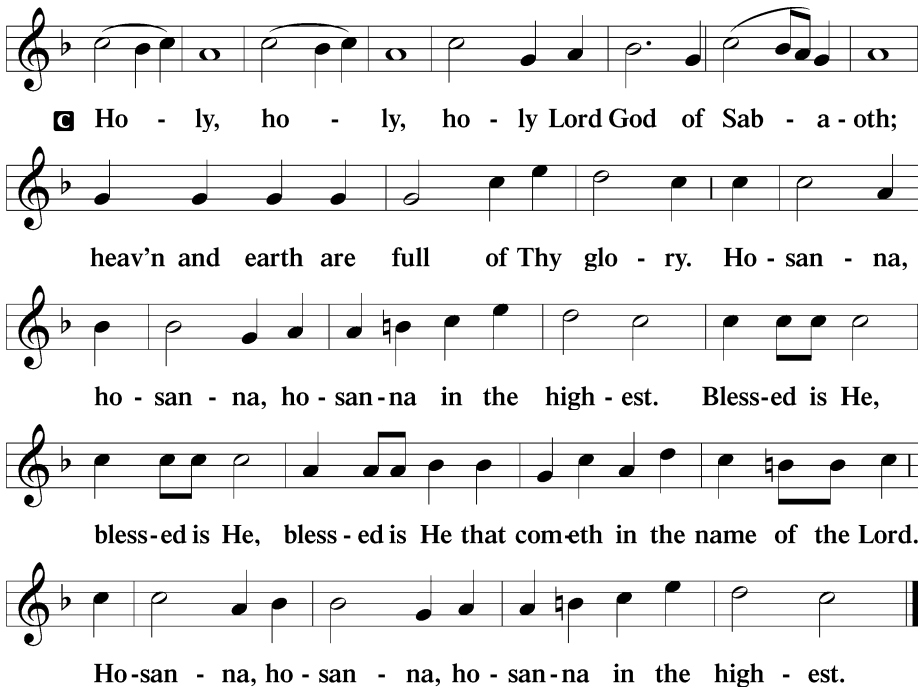
## Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

## The Words of Our Lord

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

962 *Agnus Dei* — 1

Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-  
way the sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world; grant us Your  
peace, grant us Your peace, grant us Your peace.

Text: Traditional; tr. International Consultation on English Texts, alt.

Tune: Paul D. Weber, 1949

Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110003508

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## Distribution Hymns:

## 606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
2 I lay my wants on Je - sus; All full - ness dwells in Him;  
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
He heals all my dis - eas - es; My soul He does re - deem.  
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains  
I lay my griefs on Je - sus, My bur - dens and my cares;  
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
He from them all re - leas - es; He all my sor - rows shares.  
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808-89  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text and tune: Public domain

## 609 Jesus Sinners Doth Receive

## 635 O Gracious Lord, I Firmly Am Believing

## 628 Your Table I Approach

## The Dismissal and Benediction

### Hymn to Depart: 818 In Thee Is Gladness



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of  
sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -  
heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the  
wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -  
cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for  
pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him  
To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622  
Text and tune: Public domain

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Matins from Lutheran Service Book

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